## CERTIFICATE OF LAND

| by way<br>perpetua<br>lease / si | that the land measuring 18939.288 m/sq of SALES DEED. Deed/Gift Deed/Allotment Letters, periodicity of allotment to be mentioned from It is further certified that owner of the laub—lease only) (Name of the Scholmpanies Act, 2013) fully described in the schedule measuring to years from to to the lauth of the schedule measuring to the schedule measuring the schedule measurin | to).  and has leased the said land to (In case of col/ Society/ Trust/ Company under Section mentioned hereinafter with The following |
|----------------------------------|--|---|
|                                  |  | Details   |
| SL                               | Particulars  | Plot No 1125  |
| 1.                               | Plot No. (s)/ Survey No. (s)/ Khasra No. / Khata<br>No.(s)/ Khatauni No.(s)  | Khata No 145  |
| 2.                               | Name of street / village , Sub Division , District and   | KUDLUM, KUDLUM, NAGRI, RANCHI,<br>JHARKHAND   |
|                                  | State  |   |

It is certified that the said entire land comprise of a single contiguous plot of land. It is Further certified that ADITYA PRAKASH JALAN SARASWATI VIDYA MANDIR, KUDLUM, NAGRI RANCHI ( Name of the School with name of street ,village, Sub-division and district) run by name of VIDYA VIKASH SAMITI (Society / Trust / Company under Section 8 of companies Act, 2013) is located on the said plot of land.

## THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring 18939.288 m/sq (area of land in square meters) Situated in 145 Plot No. (s)/ Survey No. (s) / Khasra No. (s)] at 1125, KUDLUM (nameOf street/village, sub division, district and state) and bounded as follows:

North - PL. NO. 1457,1126,1124,1120

East- PL. NO - 1456, 1458, 1460,1463

West- PL. NO - 1119, 1467,

DM/ADM/SDM/TEHSILDAR / NAIB TEHSILDAR / REGISTRAR / SUB- REGISTRAR/EQUIVALENT LAND AUTHORIT

संतोष हमार श्रेमल

( Stamp and Signature of the land authority)

(Name of Office

( District-RANCHI)

\*The filled up certificate should be either in Hindi or English. If it is issued in Vernacular Language, translated notarized version in English be uploaded along with the original Vernacular certificate as a single pdf.