

**APPENDIX -IX**

**MANDATORY PUBLIC DISCLOSURE**

**GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ADITYA PRAKASH JALAN SARASWATI VIDYA MANDIR
2	AFFILIATION NO.(IF APPLICABLE)	3430630
3	SCHOOL CODE (IF APPLICABLE)	66779
4	COMPLETE ADDRESS WITH PIN CODE	AT- KUDLUM,P.O.- BALALONG, P.S.- NAGRI DIST- RANCHI(JHARKHAND) PIN- 834004, RANCHI , JHARKHAND - 834004
5	PRINCIPAL NAME	JITENDRA TIWARI
6	PRINCIPAL QUALIFICATION	M.A. , B.Ed
7	SCHOOL EMAIL ID	apjsvmkudlum@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7909058763

**DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1D-FdVWTGAIYw9Tq722wpWljGykQuydwL/view?usp=sharing">https://drive.google.com/file/d/1D-FdVWTGAIYw9Tq722wpWljGykQuydwL/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1t2ZlznMhSkAYac00X7XMYRpFmsltBAMW/view?usp=sharing">https://drive.google.com/file/d/1t2ZlznMhSkAYac00X7XMYRpFmsltBAMW/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1NFM3MK4QTbrr9JRIdkRRaMGL0U5DKBW/view?usp=sharing">https://drive.google.com/file/d/1NFM3MK4QTbrr9JRIdkRRaMGL0U5DKBW/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1z7ywpsiya827B-yng6htezFm9fl8VNBb/view?usp=sharing">https://drive.google.com/file/d/1z7ywpsiya827B-yng6htezFm9fl8VNBb/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1tX7gs_PEL0WyZtIYhTBmu6tokE-EPtFU/view?usp=sharing">https://drive.google.com/file/d/1tX7gs_PEL0WyZtIYhTBmu6tokE-EPtFU/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1EvFYK8fyd5rS0U-dvnmD80jh_iFQ80bZ/view?usp=sharing">https://drive.google.com/file/d/1EvFYK8fyd5rS0U-dvnmD80jh_iFQ80bZ/view?usp=sharing</a>

usp=sharing

COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION

<https://drive.google.com/file/d/1Q-IT1jZfTGrznzvd9jIPLg7mLJX04aDE/view?usp=sharing>

COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

[https://drive.google.com/file/d/11EgB6QBctNjtWw9ez9yO\\_21ll-iHBAu/view?usp=sharing](https://drive.google.com/file/d/11EgB6QBctNjtWw9ez9yO_21ll-iHBAu/view?usp=sharing)

E:

SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY IRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

RESULT AND ACADEMICS :

DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1G69_dyfb7W6LOKRMc-JVZBicyABSu986/view?usp=sharing">https://drive.google.com/file/d/1G69_dyfb7W6LOKRMc-JVZBicyABSu986/view?usp=sharing</a>
ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1600i816JgqR3XaTducUqyElOcY88TQ0j/view?usp=sharing">https://drive.google.com/file/d/1600i816JgqR3XaTducUqyElOcY88TQ0j/view?usp=sharing</a>
LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/181hF9ce_rLxbrnExpKEFI7Y_Jy2gu28D/view?usp=sharing">https://drive.google.com/file/d/181hF9ce_rLxbrnExpKEFI7Y_Jy2gu28D/view?usp=sharing</a>
LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1pbKDcbEL494WUUJHIZTllgSSUob1Zu9i/view?usp=sharing">https://drive.google.com/file/d/1pbKDcbEL494WUUJHIZTllgSSUob1Zu9i/view?usp=sharing</a>
LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1tdNHoJ1dRUeiHvQmnwrF7hOvwOWSIllgj/view?usp=sharing">https://drive.google.com/file/d/1tdNHoJ1dRUeiHvQmnwrF7hOvwOWSIllgj/view?usp=sharing</a>

STAFF (TEACHING) :

INFORMATION	DETAILS
PRINCIPAL	JITENDRA TIWARI
TOTAL NO. OF TEACHERS	27
PGT	6

TGT	5
PRT	13
TEACHERS SECTION RATIO	1:40
DETAILS OF SPECIAL EDUCATOR	1
DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**MULTI CLASS: X**

YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
2023	24	24	100	

**MULTI CLASS: XII**

YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

**SCHOOL INFRASTRUCTURE:**

INFORMATION	DETAILS
TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18939
NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	51 & 47
NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
INTERNET FACILITY	YES
NO. OF GIRLS TOILETS	18
NO. OF BOYS TOILETS	36
LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/P-9uLqyH3xk?feature=shared">https://youtu.be/P-9uLqyH3xk?feature=shared</a>