

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ADITYA PRAKASH JALAN SARASWATI VIDYA MANDIR
2	AFFILIATION NO.(IF APPLICABLE)	3430630
3	SCHOOL CODE (IF APPLICABLE)	66779
4	COMPLETE ADDRESS WITH PIN CODE	AT- KUDLUM,P.O.- BALALONG, P.S.- NAGRI DIST- RANCHI(JHARKHAND) PIN- 834004, RANCHI , JHARKHAND - 834004
5	PRINCIPAL NAME	JITENDRA TIWARI
6	PRINCIPAL QUALIFICATION	M.A. , B.Ed
7	SCHOOL EMAIL ID	apjsvmkudlum@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7909058763

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://apjsvmkudlum.com/wp-content/uploads/2023/06/affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://apjsvmkudlum.com/wp-content/uploads/2023/06/Copies-of-society-certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://apjsvmkudlum.com/wp-content/uploads/2023/06/STATE-NOC.jpg
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE	https://apjsvmkudlum.com/wp-content/uploads/2023/06/STATE-NOC.jpg

	ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	content/uploads/2023/06/RTE-ACT-2009.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://apjsvmkudlum.com/wp-content/uploads/2023/06/building-paper.jpeg
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://apjsvmkudlum.com/wp-content/uploads/2023/06/fire.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://apjsvmkudlum.com/wp-content/uploads/2023/06/SELF-CERTIFICATION-SQAAF.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://apjsvmkudlum.com/wp-content/uploads/2023/06/Water-1.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://apjsvmkudlum.com/wp-content/uploads/2023/06/Fee-structure-school-2023-24.pdf
2	ANNUAL ACADEMIC CALENDER	https://apjsvmkudlum.com/wp-content/uploads/2023/06/varshik-kary-yojna-2023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://apjsvmkudlum.com/wp-content/uploads/2023/06/SMC.jpg

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://apjsvmkudlum.com/wp-content/uploads/2023/06/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://apjsvmkudlum.com/wp-content/uploads/2023/06/Result-2022-23.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JITENDRA TIWARI
2	TOTAL NO. OF TEACHERS	17
	PGT	10
	TGT	2
	PRT	6
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	24	24	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18939
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	17
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/trLVQuVdhNE